

Govt. of India
Ministry of Communications
Department of Posts
Office of the Chief Postmaster General, Punjab Circle
Sandesh Bhawan Sector-17/E
Chandigarh-160017

To

Deputy Director
Centre of Excellence in Postal Technology
Mysuru-570010.

No: Rectt/Con/2-16/2021 Dated at Chandigarh, the 26.11.2021

Sub: Regarding publishing of final answer keys in respect of LDCE/CE-2021 promotion/recruitment to the cadre of Postman/Mail Guard from eligible MTS & GDS for vacancy year 2021 (01.01.2021 to 31.12.2021), scheduled to be held on 14.11.2021.

I am directed to forward herewith final answer keys of Paper-I and Paper-II in respect of LDCE/CE-2021 for promotion/recruitment to the cadre of Postman and Mail Guard from eligible MTS and GDS for the vacancy year 2021 (01.01.2021 to 31.12.2021) held on 14.11.2021, for publishing on the www.indiapost.gov.in.

| Sr. No | Subject | Document No. with date | Display Start Date | Display End Date | Document category | Sub category | Content Author |
|--------|--|---|--------------------|------------------|-----------------------|--------------|----------------|
| 1 | Regarding publishing of Final answer keys in respect of LDCE/CE-2021 for promotion/recruitment to the cadre of Postman & Mail Guard from eligible MTS and GDS of vacancy for the year 2021 (01.01.2021 to 31.12.2021) held on 14.11.2021 | Rectt/Con/2-16/2021 Dated 26.11.2021 | 26.11.2021 | 05.12.2021 | Recruitment & Results | Result | Punjab Circle |

DA/ As Above


Asstt. Director Postal Services (Rectt)
Punjab Circle Chandigarh

Copy for information and necessary action to:

1. Postmaster General, Punjab West Region, Chandigarh.
2. All Sr./Supdt. Of Post offices /RMS in HQ Region and Punjab West Region for circulating the final answer keys to all concerned.
3. Assistant Director (MOD), Punjab Circle, Chandigarh for uploading the same on www.punjabpostalcircle.gov.in.

FINAL

Final Answer Keys of LDCE/CE-2021 for the promotion/recruitment to the cadre of Postman & Mail Guard from eligible MTS and GDS for the vacancy year 2021 (01.01.2021 to 31.12.2021) held on 14.11.2021

Paper-I

| Question No. | SET-A Answer | SET B Answer | SET C Answer | SET D Answer |
|--------------|--------------|--------------|--------------|--------------|
| 1 | D | B | B | A |
| 2 | C | C | C | B |
| 3 | B | D | D | C |
| 4 | C | B | D | D |
| 5 | C | D | D | A |
| 6 | C | D | C | D |
| 7 | A | A | B | B |
| 8 | B | D | A | D |
| 9 | D | D | A | C |
| 10 | C | C | A | A |
| 11 | D | A | D | C |
| 12 | C | C | B | B |
| 13 | C | A | D | A |
| 14 | A | B | D | D |
| 15 | A | C | A | B |
| 16 | C | D | B | * |
| 17 | A | C | C | D |
| 18 | C | A | D | C |
| 19 | B | B | A | B |
| 20 | C | C | B | * |
| 21 | D | D | C | A |
| 22 | B | D | D | D |
| 23 | D | D | A | C |
| 24 | D | C | D | B |
| 25 | A | B | B | C |
| 26 | D | A | D | C |
| 27 | D | A | C | C |
| 28 | C | A | A | A |
| 29 | A | D | C | B |
| 30 | C | B | B | D |
| 31 | A | D | A | C |
| 32 | B | D | D | D |
| 33 | C | A | B | C |
| 34 | D | B | * | C |
| 35 | C | C | D | A |
| 36 | A | D | C | A |
| 37 | B | A | B | C |
| 38 | C | B | * | A |
| 39 | D | C | A | C |
| 40 | D | D | D | B |

| Question No. | SET-A Answer | SET B Answer | SET C Answer | SET D Answer |
|--------------|--------------|--------------|--------------|--------------|
| 41 | D | A | C | C |
| 42 | C | D | B | D |
| 43 | B | B | C | B |
| 44 | A | D | C | D |
| 45 | A | C | C | D |
| 46 | A | A | A | A |
| 47 | D | C | B | D |
| 48 | B | B | D | D |
| 49 | D | A | C | C |
| 50 | D | D | D | A |
| 51 | A | B | C | C |
| 52 | B | * | C | A |
| 53 | C | D | A | B |
| 54 | D | C | A | C |
| 55 | A | B | C | D |
| 56 | B | * | A | C |
| 57 | C | A | C | A |
| 58 | D | D | B | B |
| 59 | A | C | C | C |
| 60 | D | B | D | D |
| 61 | B | C | B | D |
| 62 | D | C | D | D |
| 63 | C | C | D | C |
| 64 | A | A | A | B |
| 65 | C | B | D | A |
| 66 | B | D | D | A |
| 67 | A | C | C | A |
| 68 | D | D | A | D |
| 69 | B | C | C | B |
| 70 | * | C | A | D |
| 71 | D | A | B | D |
| 72 | C | A | C | A |
| 73 | B | C | D | B |
| 74 | * | A | C | C |
| 75 | A | C | A | D |

* Note:- Grace marks of 2 each is awarded to all candidates in respect of question marked as '*'

26/11/21

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Punjab Circle, Chandigarh 160017

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| Paper-II | | | | |
|--------------|------------------|------------------|------------------|------------------|
| Question No. | SET -A Answer | SET -B Answer | SET -C Answer | SET -D Answer |
| 1 | B | B | D | C |
| 2 | C | A | A | B |
| 3 | C | B | B | D |
| 4 | D | A | D | C |
| 5 | A | D | B | D |
| 6 | D | C | A | A |
| 7 | C | D | D | D |
| 8 | D | B | C | C |
| 9 | B | C | D | A |
| 10 | A | C | A | B |
| 11 | B | D | B | D |
| 12 | D | D | B | B |
| 13 | A | D | C | D |
| 14 | B | A | C | A |
| 15 | D | B | D | B |
| 16 | D | B | D | C |
| 17 | C | D | B | D |
| 18 | D | D | A | B |
| 19 | B | D | B | D |
| 20 | D | C | D | C |
| 21 | C | B | C | D |
| 22 | D | C | B | B |
| 23 | B | D | D | D |
| 24 | B | B | D | D |
| 25 | D | B | B | B |
| 26 | B | D | B | D |
| 27 | D | B | D | B |
| 28 | B | D | C | A |
| 29 | A | B | D | B |
| 30 | B | A | B | B |

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