

Department of Posts  
Ministry of Communications  
Office of the Chief Postmaster General, Punjab Circle  
Sandesh Bhawan, Sector-17/E  
Chandiagr-160017

To

Deputy Director  
Centre of Excellence in Postal Technology  
Mysuru-570010

No. Rectt/Con/2-16/2023 Dated at Chandigarh the 01.05.2023.

Sub: Regarding publishing of provisional answer keys in respect of LDCE/CE-2023 for promotion/recruitment to the post of Postman/Mail Guard and MTS for the vacancy year 2023 (01.01.2023 to 31.12.2023) held on 30.04.2023.

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I am directed to forward herewith provisional answer keys of Paper-I, Paper-II and Paper-III in respect of LDCE/CE-2023 for promotion/recruitment to the post of Postman/Mail Guard and MTS for the vacancy year 2023 (01.01.2023 to 31.12.2023) held on 30.04.2023 for publishing on the [www.indiapost.gov.in](http://www.indiapost.gov.in), inviting objections, if any, within period of 10 days i.e uptill 10.05.2023

Sr. No.	Subject	Document No. with date	Display Start Date	Display End Date	Document Category	Sub Category	Content Author
1	Regarding publishing of provisional answer keys in respect of LDCE/CE-2023 for promotion/recruitment to the post of Postman/Mail Guard and MTS for the vacancy year 2023 (01.01.2023 to 31.12.2023) held on 30.04.2023.	Rectt/Con/2-16/2023 dated 01.05.2023	01.05.2023	10.05.2023	Recruitment & Results	Result	Punjab Circle

DA/ As above.

  
Asstt. Director Postal Services (Rectt),  
Punjab Circle, Chandigarh-160017

Copy for information and necessary action:-

1. Postmaster General, Punjab West Region, Chandigarh.
2. All Sr./Supdt. of Post Offices/RMS in HQ Region and Punjab West Region for circulating the provisional answer keys to all concerned and obtain their objections, if any, within 10 days from today and furnish the same to this office for further necessary action.
3. Asstt. Director (MOD), Punjab Circle, Chandigarh for uploading the same on [www.punjabpostalcircle.gov.in](http://www.punjabpostalcircle.gov.in)

- Format for submission of feedback/comments on Answer Key for LDCE/CE-2023 for promotion / recruitment to the cadre of PA/SA for the vacancy year 2023 (01.01.2023 to 31.12.2023) held on 30.04.2023

Name & Official address of the candidate	Division	Roll No.	Question Paper No. & Question Booklet Code

Sr.No.	Question No. and Details of the Question with all four Answer Options	Comments, if the Provisional Answer key is incorrect in your view

\*Rule Number/Instructions and their prescribed source must be cited. Copy of the same Rule Number/instructions be scanned and submitted alongwith the feedback.

Signature of the Candidate  
Mobile No.

Place:  
Date:

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PAPER 1				
Question no.	SET A	SET B	SET C	SET D
1	d	d	c	a
2	b	d	d	a
3	d	c	a	a
4	b	a	a	d
5	a	c	c	c
6	c	b	c	c
7	a	a	a	b
8	b	d	d	c
9	d	b	d	d
10	a	d	c	a
11	a	b	a	a
12	a	a	c	c
13	d	c	b	c
14	c	a	a	a
15	c	b	d	d
16	b	d	b	d
17	c	a	d	c
18	d	a	b	a
19	a	a	a	c
20	a	d	c	b
21	c	c	a	a
22	c	c	b	d
23	a	b	d	b
24	d	c	a	d
25	d	d	a	b
26	c	a	a	a
27	a	a	d	c
28	c	c	c	a
29	b	c	c	b
30	a	a	b	d
31	a	a	b	b
32	b	a	d	c
33	c	d	a	d
34	d	c	b	a
35	a	b	b	b
36	b	a	b	b
37	c	b	c	d
38	d	c	d	a
39	a	d	a	b
40	b	a	b	b
41	b	b	a	a
42	d	c	b	a
43	a	d	c	d
44	b	a	d	c
45	b	b	a	b
46	a	b	b	a
47	a	d	c	b
48	d	a	d	c
49	c	b	a	d
50	b	b	c	a

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1/5/2023

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PAPER 2				
Question no.	SET A	SET B	SET C	SET D
1	a	b	a	c
2	c	c	d	d
3	d	d	c	d
4	c	a	b	c
5	d	d	b	b
6	b	d	c	d
7	a	a	b	a
8	c	c	c	d
9	d	d	d	c
10	d	c	a	b
11	c	d	d	b
12	b	b	d	c
13	d	a	a	b
14	a	c	c	c
15	d	d	d	d
16	c	d	c	a
17	b	c	d	d
18	b	b	b	d
19	c	d	a	a
20	b	a	c	c
21	c	d	d	d
22	d	c	d	c
23	a	b	c	d
24	d	b	b	b
25	d	c	d	a

*Handwritten signature*  
01/5/2023

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PAPER 3				
Question no.	SET A	SET B	SET C	SET D
1	c	c	b	c
2	c	a	c	d
3	a	a	d	a
4	b	c	c	b
5	a	c	a	c
6	b	a	a	d
7	c	b	c	c
8	d	a	c	a
9	a	b	a	a
10	b	c	b	c
11	c	d	a	c
12	d	a	b	a
13	c	b	c	b
14	a	c	d	a
15	a	d	a	b
16	d	b	b	c
17	a	a	c	c
18	c	b	d	a
19	b	d	b	b
20	b	a	a	c
21	c	c	b	d
22	c	b	d	b
23	c	b	a	a
24	a	c	c	b
25	b	c	b	d
26	c	c	b	a
27	d	a	c	c
28	b	b	c	b
29	a	c	c	b
30	b	d	a	c

*Mhamu*  
01/5/2023